T

587 dispose of personal property as she pleases.
428 Children get their father's anyway. For a widower inheritance of property and such relationships are easier as the system is patrilineal. A widow or widower remains on good
[606] terms with his in-laws. If there is a divorce, former in-laws are usually not friendly.

842 Children are desired by all. The people here are superstitious as to the possible causes of barrenness. The more children the better. They say that the more there are in the family the more there are to help in the gardens and to provide for those who have reached old age, etc. They do not yet have the idea of quality rather than quantity. They do have medicines used to prevent the birth of a child. The dukun and the old women know and tell the women how to make these. (They are probably no good.)

165 The average number of children per woman is six, but only four of these survive. Gani thinks
727 that women had more children formerly. During the Japanese time, he says, there were practically no children born, and many died. People were just not fertile then.

124 Note how much easier it is to work with this Tulehu Mohammedan than with the Amahusu Christian.
157 This is partly a personality difference, and Tulehu is a better place to work, but maybe also he is more open and not so scared to tell things I might consider pagan. The Christians are climbers and sensitive to a degree.

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583 Amahusu: Musila had to go to a cooperative meeting, so Silooy helped me most of the time.
178 I found out that Musila had given me the wrong information regarding bride prices, etc. Also, he had said that elopement was on the decline, but this proves not to be the case.

A

842 123 wouldn't tell me anyway if the dukun was involved, because they are scared stiff I might think that they are superstitious.

● 165 The average woman has five to six children. Formerly, half of these survived. Now only one to two children per woman die. There is not much if any change in the number of children born.

855 603 The mother is most influential in the child's education. The father is not much concerned. The grandparents, especially the grandmother on the father's side, is important because of the patrilocality and because the old folk live with their son and his family. I note that the whole area here is full of women and children who are all mixing. It is like a big family all together.

584 834 883 I talked a long time about courting and love making, describing dating patterns and kissing, etc., in the United States. They say there is nearly no getting together of boys and girls here. They don't even go walking together. They have no dates. There is little chance to get really acquainted before marriage and little chance to experiment. They really felt a bit scandalized when I told them about dances in American churches. They don't kiss any more than the Mohammedans do. They saw the point of the American system where girls and boys get to know many of the opposite sex and are thereby in a better position to select. They also saw the point about a betrothed couple getting to know each other better before they are married, but, I pointed out, we have more divorce in the United States than here. And maybe the result of promiscuous dating is the inability to be satisfied with the company of only one person in marriage. They laughed and were relieved. I said that I